Fairfield City School District:
Excellence, preparation for life, opportunities for all!

## BOARD OF EDUCATION MEETING AGENDA

OCTOBER 16, 2014
REGULAR MEETING
CATHERINE D. MILLIGAN COMMUNITY ROOM
CALL TO ORDER
ROLL CALL
$\qquad$
PLEDGE OF ALLEGIANCE
PRESENTATIONS/RESOLUTIONS
A. Bond Sale Presentation - John Payne, Municipal Advisor with Bradley Payne LLC
B. School Spotlight on Intermediate School - Jeff Madden
C. Five Year Forecast - Nancy L. Lane, Treasurer

## COMMUNICATION

This is the portion of the meeting where you, the residents of the Fairfield City School District, are invited to share your thoughts with the Board. Presentations are limited to five (5) minutes each.

## SUPERINTENDENT'S RECOMMENDATIONS AND REPORTS

A. Personnel - Licensed

1. Resignations
a. Jacqueline Bender, Senior High, Freshman and Middle, Band (effective at the end of the day on May 31, 2015; for retirement purposes)
b. James Brown, Senior High, Academic Team Advisor (effective 2014-15; for personal reasons)
c. John Schmitt, Jr., Senior High, English (effective at the end of the day on May 31, 2015; for retirement purposes)
d. Blair Willcocks, Middle, Wrestling $7^{\text {th }} / 8^{\text {th }}$ (effective 2014-15; to accept another position within the district)
2. Leave of Absence
a. Rebecca Brotzman, Senior High, Intervention Specialist (effective October 27, 2014 through November 7, 2014; for childrearing purposes)
b. Jenn Carroll, Senior High, Biology
(effective . 5 on October 21, 2014 through December 19, 2014; for childrearing purposes)
c. Christa Dickman, East, $3^{\text {rd }}$ grade (effective November 4, 2014 through November 17, 2014; for childrearing purposes)
d. Sara Lee, West, Reading Center, 50\%
(effective November 5, 2014 through November 25, 2014; for childrearing purposes)
e. Meredith Richter, South, $1^{\text {st }}$ grade
(effective . 5 on December 5, 2014; for personal reasons)
3. Employment

## a. Extracurriculars 2014-15

## Senior High

Mark Braam, Academic Team Advisor
Andrew Brinker, Wrestling, Assistant
Kevin Fletcher, Basketball, Boys, Sophomore
Steve Hartings, Basketball, Boys, Assistant
Nicole Koenig, Basketball, Girls, Assistant
Andrew Sersion, Marching Band Auxiliary Units
Joseph Smolinske, Swim Coach, Boys
Joseph Smolinske, Swim Coach, Girls, 50\%
Sean Speigel, Wrestling, Reserve Assistant
Lori Vail, Drama Club Producer
Karl (Barney) Wahoff, Wrestling, Assistant

## Freshman

Bernard Caldwell, Basketball, Boys, Assistant
Jim Koenig, Basketball, Girls
Kristen Otte, Basketball, Girls
Jennifer Rushing, Basketball, Girls, Assistant
Shawn Starkey, Wrestling Assistant
Bob Ward, Basketball, Boys
Blair Willcocks, Wrestling
Middle
David Edwards, Basketball, Boys 7 th $/ 8^{\text {th }}$
Kevin Flaig, Wrestling $7^{\text {th }} / 8^{\text {th }}$
Jim Hauser, Wrestling $7^{\text {th }} / 8^{\text {th }}$
John Jacobs, Wrestling, Assistant
Alicia Shotwell, Swim Coach, $7^{\text {th }} / 8^{\text {th }}$
Kelly Walker, Drama Club, 50\% (bringing her to 100\%)
Jeremy Young, Wrestling $7^{\text {th }} / 8^{\text {th }}$

## Intermediate

Steve Maloney, Intramural Track 5/6 (additional due to increased number of participants)

## Central

Michele Campbell, Special Elementary Choral Group (additional due to increased number of participants)

## East

Lauren Phillips, Special Elementary Choral Group (additional due to increased number of participants)

## North

Katie Braun, Unit Leader Grade 1
Shalena Hawkins, Special Elementary Choral Group (additional due to increased number of participants)

## b. ESL Tutors

## Kayla Rife

(Periodically the district has students who qualify for English as a Second Language services as determined through the district's established assessment process. It is recommended that the above-noted person(s) be employed as an ESL Tutor at the rate of $\$ 25.01$ per hour, effective for the 2014-2015 school year.)
c. Home Instructors

Melissa Blower
Jennifer Skirvin
Valerie Williams
(Periodically the district has students who qualify for home instruction by placement on an IEP developed through the Special Services Department. It is recommended that the above noted person(s) be employed as Home Instructors at the rate of $\$ 25.01$ per hour, effective for the 2014-2015 school year.)
d. Substitute Teachers

Zondra Harris
Allison Lindemann
Jackie Luksic-Howell
Brenda Street
(All recommendations are for the 2014-15 school year at a rate of $\$ 75$ per day.)
e. Volunteer

Steve Kessler, Senior High, Basketball, Boys
Krista Martinson, Freshman, Basketball, Girls
Randy Sharrock, Senior High, Basketball, Girls
Kiersten Ottaway, Senior High, Soccer
(The above-noted person is recommended for approval as volunteer coach for the 2014-15 school year in district athletic programs. Board approval of volunteers is a requirement of the Ohio High School Athletic Association. Recommendation is contingent upon submission of all required documents.)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
___ Berding Hare___ Heisler___ Kearns__ Shorter
President declares motion___
B. Personnel -- Classified
$\quad$ 1. Resignations
a. Edward Greene, Sr. High, Custodian (effective at the end of the day on December 31, 2014; for retirement purposes)
b. Karen Hardwick, Sr. High, Food Service Assistant (effective at the end of the day on September 25, 2014; for personal reasons)
c. Courtney McIntosh, District, Custodian
(effective at the end of the day on September 26, 2014; for retirement purposesdeceased)
d. John Morris, District, Custodian
(effective at the end of the day on December 31, 2014; for retirement purposes)
e. Renee Moster, Intermediate, Secretary III
(effective the end of the day October 19, 2014; to accept a non-Civil
Service promotion within the district)
f. Martha Planert, Sr. High, Clerk IV
(effective the end of the day October 1, 2014; for retirement purposes effective November 1, 2014)
g. Francine Ross, West, Educational Assistant
(effective the end of the day October 5, 2014; to accept another position within the district)
h. Cherie Sergent, Transportation, Bus Driver
(effective the end of the day October 3, 2014; for personal reasons)
2. Leaves of Absence
a. Karen Bowman, Transportation, Bus Driver (effective September 20, 2014 through October 17, 2014; unpaid Workers Compensation)
b. Patricia Rose-Pinson, Transportation, Educational Assistant (effective September 29, 2014 through October 22, 2014; extension of unpaid Workers Compensation)
3. Employment
a. Francine Ross, North, Secretary III (effective October 6, 2014; for a replacement position)
b. Lynda M. Sawyer, Intermediate, Food Service Assistant (effective October 17, 2014; for a replacement position)
c. Audrey Shad, West, Food Service Assistant (effective October 17, 2014; for a replacement position)
d. Denise Sims, Sr. High, Educational Assistant (effective October 17, 2014; for a replacement position)
4. Promotion
a. Marie Morris, South, Clerk IV promoted to South, Secretary III (effective October 15, 2014; for a replacement position)
b. Renee Moster, Intermediate, Secretary III promoted to District Office, Confidential Secretary II (effective October 20, 2014; for a replacement position)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
$\qquad$
President declares motion $\qquad$ .
C. Items for Board Discussion

1. School Calendar 2015-16
D. Other Items for Board Action
2. Recommend approval of the activity fees for athletics.
3. Recommend approval of the student fees for the Fairfield Academy.

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
$\qquad$

## President declares motion

$\qquad$ .

## TREASURER'S RECOMMENDATIONS AND REPORTS

A. Recommend approval of the minutes of the following meetings:

September 18, 2014 - Regular Meeting
October 2, 2014 - Work Session
B. Recommend approval of the financial reports for the month of September 2014.
C. Recommend approval of the 2014-2015 Amended Appropriations Resolution.
D. Recommend approval of the following donations:

1. A donation of $\$ 89$ from St. Mark’s United Methodist Church to Fairfield Central Elementary School.
2. A donation of a trombone valued at $\$ 100$ from Sandi $\&$ Emilio Spinosa to Fairfield City School District .
3. A donation of a guitar amplifier combo and guitar stands valued at $\$ 353$ from Marc Ellis to Fairfield City School District.

## Total donations for 2014: \$52,356.34

E. Recommend approval of the disposal of the following fixed assets:

| Tag Number | Description | Location |
| :---: | :---: | :---: |
| 20420 | Cell phone | Athletic Dept. |
| 25484 | Cell phone | Athletic Dept. |
| 25663 | Cell phone | Athletic Dept. |
| 26980 | Cell phone | Business Office |
| 18632 | Computer | Central Elementary |
| 19393 | Laptop | Central Elementary |
| 21725 | Netbook | Central Elementary |
| 21807 | Laptop | Central Elementary |
| 22202 | Cell phone | Central Elementary |

22204
22226
25655
18225
19432
19614
19618
19938
19939
25031
25037
25038
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25039
25039
25043
25043
25050
25050
25053
25053
25054
1391190
21722
23697
15581
18764
19572
19572
20292
20294
20360
21202
21805
22217
22227
25661
20290
20300
20307
20419
20586
20589
20747
22206
25657
25662
25670
D217535

Cell phone
Cell phone
Cell phone
Computer
Computer
Computer
Computer
Television
Television
Laptop
Thinkpad
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Laptop
Thinkpad
Laptop cart
Projector
Netbook
Printer
Computer
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15855
16097
17122
17125
17255
17258
17259
17260
17311
17378
17481
17503
17507
17508
17510
17511
17522
17537
17539
17943
18008
18790
19358
20298
20299
20309
21735
21819
22595
22608
25660
25664
25665
16542
18936

Television
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Television
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Boombox
All-in-one
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Intermediate School
Intermediate School

| 19103 | Computer | Intermediate School |
| :--- | :--- | :--- |
| 20305 | Laptop | Intermediate School |
| 20306 | Laptop | Intermediate School |
| 22213 | Cell phone | Intermediate School |
| 22230 | Cell phone | Intermediate School |
| 25673 | Cell phone | Intermediate School |
| 25675 | Cell phone | Intermediate School |
| 27982 | Computer | Intermediate School |
| 6092 | Television | Kindergarten Ctr |
| 7608 | Television | Kindergarten Ctr |
| 12176 | Television | Kindergarten Ctr |
| 12180 | Television | Kindergarten Ctr |
| 12181 | Television | Kindergarten Ctr |
| 24014 | Cell phone | Latchkey |
| 22203 | Cell phone | Maintenance Dept. |
| 22208 | Cell phone | Maintenance Dept. |
| 22215 | Cell phone | Maintenance Dept. |
| 22367 | Cell phone | Maintenance Dept. |
| 25667 | Cell phone | Maintenance Dept. |
| 25735 | Cell phone | Maintenance Dept. |
| 15357 | Laptop | Middle School |
| 15359 | Laptop | Middle School |
| 15532 | Laptop | Middle School |
| 16132 | Laptop cart | Middle School |
| 16135 | iBook | Middle School |
| 16137 | iBook | Middle School |
| 16138 | iBook | Middle School |
| 16139 |  | Cell phonone |


| 19092 | Computer | South Elementary |
| :--- | :--- | :--- |
| 20930 | Computer | South Elementary |
| 20942 | Computer | South Elementary |
| 21299 | Projector | South Elementary |
| 21812 | Laptop | South Elementary |
| 22216 | Cell phone | South Elementary |
| 20077 | Laptop | Special Services |
| 20585 | Laptop | Special Services |
| 20587 | Laptop | Special Services |
| 20588 | Laptop | Special Services |
| 21646 | Laptop | Special Services |
| 21647 | Laptop | Special Services |
| 21808 | Laptop | Special Services |
| 21813 | Laptop | Special Services |
| 23199 | Laptop | Special Services |
| 24006 | Cell phone | Special Services |
| 25653 | Cell phone | Superintendent's Office |
| 22214 | Cell phone | Support Services |
| 24013 | Cell phone | Support Services |
| 14102 | Switch | Technology Dept. |
| 20289 | Laptop | Technology Dept. |
| 20553 | Laptop | Technology Dept. |
| 21174 | Netbook | Technology Dept. |
| 22667 | Laptop | Technology Dept. |
| 24000 | Cell phone | Technology Dept. |
| 24001 | Cell phone | Technology Dept. |
| 25482 | Cell phone | Technology Dept. |
| 602450025 | Netbook | Technology Dept. |
| 84600144025 | Netbook | Technology Dept. |
| 2565 | Cell phone | Transportation |
| 24007 | Cell phone | Treasurer's Office |
| 9273 | Computer | West Elementary |
| 16640 | Computer | West Elementary |
| 16645 | Computer | West Elementary |
| 16664 | Computer | West Elementary |
| 20296 | Laptop | West Elementary |
| 20297 | Laptop | West Elementary |
| 21806 | Laptop | West Elementary |
| 21815 | Laptop | West Elementary |
| 22225 | Cell phone | West Elementary |
| 25669 | Cell phone | West Elementary |
| 25734 | West Elementary |  |
|  |  |  |
|  |  |  |

F. Recommend approval to authorize the Treasurer to pay invoices against the following purchase orders that have not been processed in accordance with Section 5705.41(D):

1. Purchase order \#3501967 - US Bank - \$7,500.00
2. Purchase order \#3501966 - Ohio Municipal Council - \$6,000.00
3. Purchase order \#3501965 - Moody’s Investor Service - \$29,000.00
G. Recommend approval of the five year forecast.
H. Recommend approval of the following fund-to-fund transfers:
\$42,159.92
From: $\quad 401$ - 9114 Sacred Heart FY14
To: $\quad 401$ - 9115 Sacred Heart FY15
Purpose: Carryover monies.
\$62,787.94
From: 401-9214 Cincinnati Christian FY14
To: 401-9215 Cincinnati Christian FY15
Purpose: Carryover monies.
\$11,598.35
From: 401-9414 Fairfield Educational Bldg FY14
To: $\quad$ 401-9415 Fairfield Educational Bldg FY15
Purpose: Carryover monies.
I. Recommend that the Board of Education adopt the following resolution for declaring transportation to be impractical:

WHEREAS the student(s) identified below have been determined to be residents of this school district, and eligible for transportation services; and

WHEREAS after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

WHEREAS the following factors as identified in Revised Code 3327.02 have been considered:

1. The time and distance required to provide the transportation
2. The number of pupils to be transported
3. The cost of providing transportation in terms of equipment, maintenance, personnel and administration
4. Whether similar or equivalent service is provided to other pupils eligible for transportation
5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules
6. Whether other reimbursable types of transportation are available; and

WHEREAS the option of offering payment-in-lieu of transportation is provided in Ohio Revised Code: Therefore, be it

RESOLVED that the Fairfield City School District Board of Education hereby approves the declaration that it is impractical to transport the students identified herein and offers the parent(s)/guardian(s) of the following, payment-in-lieu of transportation.

| Student Names | Schools Selected \& Grades | Parents/Guardians |
| :--- | :--- | :--- |
| Paigel Ekoko | Liberty Bible Academy, 3 | Victorine Ekoko |
| Abrey Nolan | Beautiful Savior Lutheran School,4 | Jennafer Fouch |
| Emilee Nolan | Beautiful Savior Lutheran School,3 | Jennafer Fouch |
| Isabel Nolan | Beautiful Savior Lutheran Schoo,1 | Jennafer Fouch |
| Kylan Saunders | Cinti. Hills Christian Academy, 7 | Tammy McCarty |
| Tilar Saunders | Cinti. Hills Christian Academy, 9 | Tammy McCarty |
| Angelia Schmerr | Cinti. Hills Christian Academy, 1 | Desy Schmerr |
| Andrew Vandewater | Mother Teresa Catholic, 6 | Cheryl Vandewater |
| Ethan Vandewater | Mother Teresa Catholic, K | Cheryl Vandewater |
| Benjamin Weintz | St. Ignatius School, 6 | Christine Weintz |
| Luke Weintz | St. Ignatius School, 4 | Christine Weintz |
| Sydney Wilson | St. Ignatius School, 4 | Marie Wilson |

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
_ Berding ___ Hare ___ Keisler ___ Searns _
President declares motion ___

## ANNOUNCEMENTS

October 31, 2014 - Senior Citizens Luncheon, FHS, 11:15 AM-12:45 PM
November 1, 2014 - Rhythm Express/Fairfield Kiwanis Pancake Breakfast, 8:00 AM-12:00 PM, FHS Cafeteria
November 20, 2014 - Board Meeting, 6:30 PM, FHS Catherine D. Milligan Community Room
November 26, 2014 - Conference Exchange Day, No School
November 27-28, 2014 - Thanksgiving Break
BOARD MEMBER COMMENTS

## RECESS TO EXECUTIVE SESSION TO DISCUSS

The appointment, employment, dismissal, discipline, promotion, demotion, or compensation of public employees 121.22 (G) (1)
Purchase or Sale of Real Estate 121.22 (G) (2)
Motion to convene executive session: $\qquad$ ; 2nd $\qquad$
__ Berding Hare__ Heisler__ Kearns__ Shorter

President declares motion $\qquad$ .

President convenes executive session at $\qquad$ P.M.

President resumes regular meeting at $\qquad$ P.M.

ADJOURNMENT
Motion to adjourn: $\qquad$ ; 2nd $\qquad$
__ Berding Hare ___ Heisler___ Kearns ___ Shorter
President declares motion $\qquad$ .

President adjourns meeting at $\qquad$ P.M.

